1 On the authority of 'Abdullaah ibn 'Abbaas (*radhiyallaahu 'anhu*), the Prophet (*sallallaahu 'alayhe wa sallam*) said:

**"*Umrah* with regards to Hajj is like
the head to the rest of the body,
and** (it is also like) ***zakaah* with regards to fasting."**

It is found in *Musnad Al-Firdows* of Ad-Daylamee. Al-Albaanee graded it ***dha'eef jiddan*** (very weak) in *Dha'eef Jaami'i As-Sagheer* (#3893).

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2 On the authority of Umm Salamah (*radhiyallaahu 'anhaa*), the Messenger of Allaah (*sallallaahu 'alayhe wa sallam*) said:

**"Severe sneezing and loud yawning
are from the Shaytaan."**

It was collected by Ibn As-Sunnee and Al-Albaanee called it ***dha'eef*** (weak) in *Dha'eef Jaami' As-Sagheer* (#3866).

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3 On the authority of 'Abdullaah ibn 'Abbaas (*radhiyallaahu 'anhu*), the Messenger of Allaah (*sallallaahu 'alayhe wa sallam*) said:

**"Seeking knowledge for one hour is better than
standing to pray the whole night,
and seeking knowledge for an entire day
is better than fasting for three whole months."**

It was collected by Ad-Daylamee in *Musnad Al-Firdows*. Al-Albaanee called it ***mawdhoo'*** (fabricated) in *Dha'eef Jaami' As-Sagheer* (#3624).

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4 On the authority of 'Abdullaah ibn 'Abbaas (*radhiyallaahu 'anhu*), the Prophet (*sallallaahu 'alayhe wa sallam*) said:

**"The one who loans money has authority over
the borrower until he pays the debt back."**

It was collected by Ibn Maajah. Al-Albaanee called it ***dha'eef jiddan*** (very weak) in *Dha'eef Sunan Ibn Maajah* (#525 & #2425).

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5 On the authority of 'Alee (*radhiyallaahu 'anhu*), the Prophet (*sallallaahu 'alayhe wa sallam*) said:

**"The most virtuous people in the masjid
are the *imaam*, the *mu'ath-thin*,
and those to the right of the *imaam*."**

It was collected by Ad-Daylamee in *Musnad Al-Firdows*. Al-Albaanee called it *dha'eef* (weak) in *Dha'eef Jaami' As-Sagheer* (#1042).

6 It has been reported that the Prophet (*sallallaahu 'alayhe wa sallam*) said:

"Verily Allaah has said, 'I was a treasure that no one knew about, so I created the creation so they would know Me. So by way of Me, they know Me.' "

Ibn Taymiyyah called this narration "*laa asla lahu* (baseless)." See his *Majmoo' Al-Fataawaa* (18/122) and Saleem Al-Hilaalee's *Silsilaul-Ahaadeeth Al-latee Laa Asla Lahaa* (1/17).

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7 It has been reported that the Prophet (*sallallaahu 'alayhe wa sallam*) said:

"Allaah has said, 'Neither My Sky nor My Earth could countain Me, but the heart of my believing servant can contain Me.' "

This baseless narration is from the great mistakes of Al-Ghazaalee in *Ihyaa' 'Uloom Ad-Deen* (3/15). Ibn Taymiyyah called it "*laa asla lahu* (baseless)." (8/122, 8/376) See *Silsilatul-Ahaadeeth Al-latee Laa Asla Lahaa* (1/19) of Saleem Al-Hilaalee.

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8 It has been reported that the Messenger of Allaaah (sallallaahu 'alayhe wa sallam) said:

"Whoever knows himself, then surely he knows his Lord."

This narration is *laa asla lahu* (baseless). This was An-Nawawee's verdict in *Al-Fataawaa* (p.178), as well as As-Suyootee's in *Thayl Al-Mawdhoo'aat* (p.203), and Ibn Taymiyyah's in his *Fataawaa* (16/349). See Saleem Al-Hilaalee's *Silsilatul-Ahaadeeth Al-latee Laa Asla Lahaa* (1/26).

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9 It has been reported that the Messenger of Allaah (*sallallaahu 'alayhe wa sallam*) said:

"The scholars of my nation are like the prophets of the Children of Israel."

This report has no basis by agreement of the scholars. See *Silsilatul-Ahaadeethid-Dha'eefah* (#466) of Al-Albaanee.

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10 On the authority of 'Aa'ishah (*radhiyallaahu 'anhaa*), the Prophet (*sallallaahu 'alayhe wa sallam*) said:

"Whoever prays 20 rak'ahs between Maghrib and 'Eshaa', Allaah will build a house for him in Paradise."

It was collected by Ibn Maajah (1/414). Al-Albaanee called it *mawdhoo'* (fabricated) due to the presence of Ya'qoob ibn Waleed in the chain. Al-Imaam Ahmad said about him, *"He was from the greatest liars and he used to invent narrations."* See *Silsilatul-Ahaadeethid-Dha'eefah* (#467).

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11 On the authority of 'Abdullaah ibn 'Umar (*radhiyallaahu 'anhumaa*), the Messenger of Allaah (*sallallaahu 'alayhe wa sallam*) said:

"No one should travel by sea
except one intending Hajj or 'Umrah,
or someone fighting in Allaah's Way.
For verily there is a fire beneath the ocean,
and beneath that fire is an ocean."

It was collected by Aboo Daawood (1/389). Al-Albaanee called it *munkar* (weak and contradictory) in *Silsilatul-Ahaadeethid-Dha'eefah* (#478).

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12 On the authority of Waathalah ibn Al-Asqa' (*radhiyallaahu 'anhu*), the Prophet (*sallallaahu 'alayhe wa sallam*) said:

"Whoever fears Allaah, Allaah will make everything
afraid of him; whoever does not fear Allaah,
Allaah will make him afraid of everything."

It was collected by Al-Qhadhaa'ee (2/36). Al-Albaanee called it *munkar* (weak and contradictory) in *Silsilatul-Ahaadeethid-Dha'eefah* (#485).

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13 On the authority of Aboo Hurayrah (*radhiyallaahu 'anhu*), he said that a group of people came to the Prophet (*sallallaahu 'alayhe wa sallam*) asking him if faith increases and decreases. He (*sallallaahu 'alayhe wa sallam*) replied:

"Eemaan is something firm in the heart of a believer, to believe that it increases or decreases is disbelief."

It was collected by Ibn Hibbaan in *Ad-Dhu'afaa'* (2/103). This is a *mawdhoo'* (fabricated) narration that goes against the Qur'aan (see 48:4 for example), as mentioned by Al-Albaanee in *Silsilatul-Ahaadeethid-Dha'eefah* (#464).

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14 It has been reported that the Messenger of Allaah (*sallallaahu 'alayhe wa sallam*) said:

"The greeting for the House (the Ka'bah) is *tawaaf*."

This is a baseless narration (*"laa asla lahu"*) as exposed by many of the great scholars of Hadeeth. See *Silsilatul-Ahaadeeth Al-latee Laa Asla Lahaa* (1/107) of Saleem Al-Hilaalee.

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15 It has been reported that the Prophet (*sallallaahu 'alayhe wa sallam*) said:

"I am the most eloquent of those who speak with the *dhaad* (those who speak 'Arabic)."

Ibn Katheer said regarding this narration, *"It is baseless,"* (*Tafseer Ibn Katheer* 1//32), as did Ash-Showkaanee, As-Suyootee and others, while agreeing on the correctness of the meaning. See *Silsilatul-Ahaadeeth Al-Latee Laa Asla Lahaa* (1/50).

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16 On the authority of Ibn 'Abbaas (*radhiyallaahu 'anhumaa*), the Messenger of Allaah (*sallallaahu 'alayhe wa sallam*) said:

"Whoever sins while laughing will enter the Hellfire crying."

It was collected by Aboo Nu'aym (4/96). Al-Albaanee called it *mawdhoo'* (fabricated) in *Silsilatul-Ahaadeethid-Dha'eefah* (#17).

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17 It has been reported that the Messenger of Allaah (*sallallaahu 'alayhe wa sallam*) said:

"His (Allaah's) knowledge of my situation is sufficient, rather than me asking."

This baseless narration contradicts the Qur'aan (40:60 for example), as pointed out by Al-Albaanee in *Silsilatul-Ahaadeethid-Dha'eefah* (#21).

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18 On the authority of 'Aa'isha (*radhiyallaahu 'anhaa*), the Messenger of Allaah (*sallallaahu 'alayhe wa sallam*) said:

"Whoever slept after 'Asr, his intellect has been taken away, so let him not blame anyone except his own self."

It was collected by Ibn Hibbaan in *Ad-Dhu'afaa'* (1/283). Al-Albaanee graded it *dha'eef* (weak) in *Silsilatul-Ahaadeethid-Dha'eefah* (#39).

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19 On the authority of 'Abdullaah ibn 'Umar (*radhiyallaahu 'anhumaa*), the Prophet (*sallallaahu 'alayhe wa sallam*) said:

"One prayer performed while wearing an *'imaamah* equals 50 prayers without one. One *Jumu'ah* prayer with an *'imaamah* equals 70 *Jumu'ah* prayers without one. Verily the

angels attend the *Jumu'ah* prayer wearing *'imaamahs*, and they do not stop praying for those who wear *'imaamahs* until the sun sets."

It was collected by Ibn An-Nujjaar. Al-Albaanee called it *mawdhoo'* (fabricated) in *Silsilatul-Ahaadeethid-Dha'eefah* (#127).

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20 On the authority of Jaabir ibn 'Abdillaah (*radhiyallaahu 'anhu*), the Prophet (*sallallaahu 'alayhe wa sallam*) said:

"Two *rak'ahs* performed while wearing an *'imaamah* is better than 70 *rak'ahs* with no *'imaamah*."

It was collected by As-Suyootee in *Al-Jaami' As-Sagheer*, originally from Aboo Nu'aym. Al-Imaam Ahmad called it a lie, see *Silsilatul-Ahaadeethid-Dha'eefah* (#128).

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21 On the authority of Aboo Hurayrah (*radhiyallaahu 'anhu*), the Prophet (*sallallaahu 'alayhe wa sallam*) said:

**"Whoever narrates something,
and someone near him sneezes, then it is true."**

This narration is *baatil* (falsehood) as found in Tammaam's *Al-Fawaa'id* (2/148). See *Silsilatul-Ahaadeethid-Dha'eefah* (#136).

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22 On the authority of 'Alee (*radhiyallaahu 'anhu*), the Prophet (*sallallaahu 'alayhe wa sallam*) said:

**"Get married and do not divorce,
for the Throne** (of Allaah) **shakes due to divorces."**

It was collected by Al-Khateeb Al-Baghdaadee in his *Taareekh Baghdaad* (12/191). Al-Albaanee called it *mawdhoo'* (fabricated) in
Silsilatul-Ahaadeethid-Dha'eefah (#147).

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23 On the authority of Aboo Hurayrah (*radhiyallaahu 'anhu*), the Prophet (*sallallaahu 'alayhe wa sallam*) said:

"I am an 'Arab, the Qur'aan is in 'Arabic, and the language of the people of Paradise is 'Arabic."

This narration was collected by At-Tabaraanee in *Al-Mu'jam Al-Awsat* (2/285). Al-Albaanee called it *mawdhoo'* (fabricated) in *Silsilatul-Ahaadeethid-Dha'eefah* (#161).

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24 On the authority of Anas ibn Maalik (*radhiyallaahu 'anhu*), the Messenger of Allaah (*sallallaahu 'alayhe wa sallam*) said:

"Verilly everything has a heart, and the heart of the Qur'aan is *Soorah Yaa-Seen*. So whoever reads it, it is as if he has read the whole Qur'aan ten times."

It was collected by At-Tirmithee (4/46) and Ad-Daarimee (2/456). Al-Albaanee graded it *mawdhoo'* (fabricated) in *Silsilatul-Ahaadeethid-Dha'eefah* (#169).

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25 On the authority of 'Abdullaah Ibn 'Abbaas (*radhiyallaahu 'anhumaa*), the Prophet (*sallallaahu 'alayhe wa sallam*) said:

"Verily Allaah Most High sends down
120 parts of His Mercy each day and night
upon the people of this masjid (the Ka'bah)**:**
60 for those making *tawaaf*,
40 for those praying, and 20 for the onlookers."

This narration was collected by At-Tabaraanee in *Al-Mu'jam Al-Awsat* (1/123) and in *Al-Mu'jam Al-Kabeer* (#11475). Al-Albaanee called it
dha'eef (weak) in *Silsilatul-Ahaadeethid-Dha'eefah* (#187).